APPLICATION FOR DISCHARGE OF MEMBER OR SURVIVOR OF MEMBER OF GROUP CERTIFIED TO HAVE PERFORMED ACTIVE DUTY WITH THE ARMED FORCES OF THE UNITED STATES

(Read Instructions on back before completing form.)

Form Approved OMB No. 0704-0100 Expires Oct 31, 2004

The public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services and Communications Directorate (0704-0100). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE ABOVE ADDRESS. SEND COMPLETED FORM TO THE APPROPRIATE SERVICE ADDRESS ON THE BACK OF THIS PAGE

PRIVACY ACT STATEMENT

AUTHORITY: Public Law 95-202, Sec. 401, and EO 9397.

PRINCIPAL PURPOSE(S): To assist the secretary of a military department in determining if applicant was member of a group which has been found to have performed active military service, and, after an affirmative finding as to the applicant, to assist the secretary in issuing an appropriate certificate of service.

ROUTINE USE(S): The information may be released to the civilian employer or contractual group or the Transportation Department (for Coast Guard applicants) to support the member's claim. To the Department of Veterans Affairs to provide substantiation for benefit eligibility. To the Department of Justice in pending or potential litigation to which the record is pertinent.

	strictly to assure proper identification of the individual and appropriate records.											
I. GROUP MEMBER PERSONAL DATA												
1.a. MEMBER'S NAME	b. ALIAS(ES)				2. SSN			3. DATE OF BIRTH (YYYYMMDD)				
4.a. PRESENT STREET ADDRESS (Incl. apartment number)				b. CITY	c. CO	c. COUNTY		d. STATE		e. ZIP CODE		
II. SERVICE GROUP DATA TO SUPPORT CLAIM												
5. NAME OF GROUP S	6. IDENTIFICATION NO. 7. HIGH			T GRADE/RANK/RATING HI			ELD 8. HIGHEST PAY GRADE (or actual pay)					
9. ENTRY INTO SERVI	10. ACTUAL M				LITARY SERVICE BEFORE/AFTER THIS SERVICE							
a. DATE (YYYYMMDD)	E (Include C	ity and State of Military Installation)			a. DATES (YYYYMMDD) b. [b. DEPA	DEPARTMENT(S)			
11. HOME OF RECORD AT TIME OF ENTRY 12.										12. G	2. GRADE/RANK/RATING	
a. STREET ADDRESS (Incl. apartment umber)		b. CITY		c. COUNTY		d. STATE	e. ZIP CODE		AT TIME OF ENTRY			
13. MILITARY INSTALLATION WHERE ORDERED TO				EPORT (Include City and State)			14. SPECIALTY JOB TITLE(
15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CAMPAIGN RIBBONS AWARDED/AUTHORIZED												
16. TERMINATION OF GROUP SERVICE (Separation, Discharge, Resignation, etc.)												
a. TYPE OF TERMINATION	b. REAS	SON	c. STATION		N BASE/LOCATION		d. SERVICE COMMAND AFFILIATION		AND	e. DATE SERVICE TERMINATED (YYYYMMDD)		
III. APPLICATION INFO	RMATIO	N										
Applicant must sign or incompetency must a representative, give rela	accompar	ny this app	lication. If the	application	is signed by t						nt, legal proof of death n, or legal	
17. RELATIONSHIP TO	a. SPO b. WID		JSE	c. V	c. WIDOWER		e. LEGAL REPRES			ENTATIVE		
APPLICANT (X one)			d. ľ		NEXT OF KIN		f. OTHER (Specify)					
I MAKE THE FOREGOING STATEMENTS, AS PART OF MY CLAIM, WITH FULL KNOWLEDGE OF THE PENALTIES INVOLVED FOR WILLFULLY MAKING A FALSE STATEMENT OR CLAIM. (U.S. Code, Title 18, Sec. 287, 1001, provides a penalty of not more than \$10,000 fine or not more than five years imprisonment or both.)												
18. APPLICANT					r							
a. NAME (Last, First, Middle)			b. SSN		c. SIGNATURE						d. DATE SIGNED (YYYYMMDD)	
e. MAILING STREET ADDRESS (Incl. apartment			nt number)	number) CITY			STATE ZIP COD		E	f. TELEPHONE (Include area code)		
IV. DISCLOSURE OF IN	NFORMAT	TION										
19. I hereby authorize t maintained by the Natio appropriate military pers the purpose of processi Public Law 95-202.	onal Perso sonnel of	onnel Reco fice (listed	rds Center to t on the reverse	he side) for	a. SIGNATURE						b. DATE SIGNED (YYYYMMDD)	

INSTRUCTIONS

- 1. Use typewriter or print information when completing this form. Submit in original copy only. Complete all items. If the question is not appropriate, write "NONE." Attach all documentation available to support information you enter on the form.
- 2. The burden of proof is on the applicant to show he or she was part of the group that provided the recognized services. List all attachments or enclosures. Use plain bond paper for additional explanation, if needed.
- 3. Include any supporting documents which support your claim. Supporting material may include, but is not limited to, separation discharge certificates, mission orders, identification cards, contracts or personnel action forms, employment record, education certificates, diplomas, pay vouchers, certificates or awards, casualty information, and any other supporting evidence of membership and character of service performed.
- 4. The appropriate service will not provide counsel representation for applicant, nor will it defray cost of such counsel under any circumstances.
- 5. In the event the service decides information provided by the applicant is incomplete, the application will be returned without prejudicing later information.

MAIL COMPLETED APPLICATION TO THE APPROPRIATE ADDRESS BELOW:

ARMY: Commander

US Army Reserve Personnel Command (ARPC-PSV-V)

1 Reserve Way

St. Louis, MO 63132-5200

NAVY: Navy Personnel Command

(PERS-312)

Millington, TN 38054-5045

MARINE CORPS: Commandant of the Marine Corps (Code: MMSB-12)

2008 Elliot Road, Suite 222 Quantico, VA 22134-0001

AIR FORCE: HQ AFPC/DPPRP

550 C Street West, Suite 11 Randolph AFB, TX 78150-4713

COAST GUARD: United States Coast Guard

National Maritime Center

(NMC-4A)

4200 Wilson Blvd., Suite 510 Arlington, VA 22203-1804